



CULTURE OF USING THE LIBRARY

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Introduction. According to the first story of Hazrat Alisher Navoi's work "Khamsatul-mutahayirin", Abdullah brings the scribe Khoja Abdullah Ansari's treatise "Ilohiyname" to Alisher Navoi. The author of the treatise, whose full name is Abu Ismail Abdullah bin Abiy Mansur Muhammad al-Ansari, had a very strong memory, according to the testimony of sources. Commentary on the Qur'an had been finished. He created dozens of works such as "Naqli Tabaqati Sufiya", "Koshiful-asrar", "Munojotnama", "Muhabbatnama", "Zad ul-arifin", "Kand ul-Salikin", "Qalandarnama", "Haft hisar".

Literature Review. According to Nuriddin Abdurrahman Jami in "Nafahotul-uns", the books he wrote will remain in the memory of Sheikh Abdullah Ansari. He memorized three hundred thousand hadiths with thousands of details. Hazrat Alisher Navoi also looked at Khodja Abdullah Ansari, a great mystic poet, Sufi, leader and theoretician, with great devotion. In the works of the great thinker, he was honored with the titles "Piri Herat" and "Shaykhul-Islam" and was mentioned with special love and respect.

Analysis. Alisher Navoi kept high regard and respect for Khodja Abdullah Ansari's personality throughout his life. According to Khondamir's information, the great Navoi, who was not destined to make the "Hajj Sharafin" in one period of his life, "due to old age's weakness, lost his strength, and weakened his body", made a request to Sultan Husayn Boykara saying "if I spend the rest of my life sweeping the threshold of Ansoria, if I am completely free from official duties." The king accepted Alisher Navoi's request and issued a special decree to carry out this work. After that, Alisher Navoi held a great charity ceremony in Ansari and after receiving the blessing of the great masters, Khoja Abdullah Ansari began to beautify the hall of the mangu. For example, "Ansori built a house on the eastern side of the threshold."¹

¹For perfect information, look no further than: Khondamir. Makorimul-akhlosh. Tashkent-1968, pp. 79-82; again: R. Vokidov. Alisher Navoi and theology. Bukhara-1994, pp. 19-20.



Abdallah, the secretary who brought "Ilohiynama" to Alisher Navoi, was a descendant of Khwaja Abdallah Ansari, and was engaged in book sales. We read from "Khamsatul-mutahayirin": "The person (Alisher Navoi) opened the first page of the treatise ("Ilohiinama") and read the sermon. Whoever has this idea, read a page or a page of ideas, but it's a miracle, the goodness of words and I couldn't stop your fluency anywhere, until my pamphlet, which was more than two volumes, reached me. The audience was well-informed and surprised me. It's not a little strange to read a treatise, almost two volumes, maybe more, with one tavajjuh².

Opening the first page of the book, Alisher Navoi, who was engaged in reading its "praise" part, aimed to read one page or at most one page. But the fluent style and deep meaning of the treatise attract, and only after the end of the two-part book the devoted reader looked up from it. The brothers presented at the conference were surprised by such a gesture. Nuriddin Abdurrahman Jami, who visited Alisher Navoi's house in the morning, fell in his eyes on "Ilohinama" and took the book in his hand. Friends and interlocutors who witnessed yesterday's strange event tell the story of what happened. Let's hear the continuation of the story from the words of Hazrat Navoi and Maulana Jami: "They (Nuriddin Abdurrahman Jami) smiled and said: "Ajab command has happened between us and you: two or three days ago, Maulana Sheikh Abdullah brought this pamphlet to our eyes. It was, we created the stain from the beginning, until the end there was no place to stay" (15) Another day of his life became the property of history, when the roosters announced the new morning, he "visited" the blessed house, Abdullah secretary, Hazrat Makhdum (Jami) fully confirms his words: "Mawlana Sheikh Abdullah came... Some of them told him: "So-and-so (that is, slave) made it a point to read this book, and did not put it down until it was finished."

With a surprised face, I said: "I have reached the services of Hazrat Makhdumi, and this situation has already happened" (15).

²Alisher Navoi. Khamsatul-mutakayyirin. Complete collection of works, 20 volumes, volume 15. Tashkent: "Science", 1999, p.

15. Further quotations are taken from this publication and the page is shown in black.



Conclusion. In your mind, in the circle of sophistication, where friends and guests are present, try to imagine that the host will completely forget about the people of the party and devote himself to reading the book with all his soul and read the treatise consisting of two volumes with one passion. In my opinion, this is the same as when Hus saw the absolute, he was separated from other things from the Truth due to his unconsciousness in observation, "the seal of silence is visible in his mouth and he is independent of beauty and beauty" (47 b) reminds of the status of a dervish. In order to face the book in such a unified, complete, and one-sided manner, a person must have unlimited devotion, immense enthusiasm, boundless loyalty and love. This kind of amazing mental and intellectual development, special book-loving talent is a characteristic of people like Alisher Navoi and Nuriddin Abdurahman Jami.

Alisher Navoi and Abdurahman Jami, who had an unlimited devotion to books and a special penchant for books, were telling about themselves in different ways.

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