



THE ROLE OF SPIRITUAL REFORMS IN THE ELIMINATION OF PERSONAL INDIFFERENCE

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Annotation: Full awareness of the processes in society leads to an increase in interest in them and a desire to participate in them. This interest develops a sense of courage in people and encourages them not to be indifferent to the happenings and events. Today's social and personal consequences of small signs of personal indifference show that in the near future, neglecting it may cause a slowdown in the pace of social development, a weakening of the individual's spiritual growth, and a person's disconnection from social reality.

Keywords: citizen, indifference, knowledge, culture, civil society, moral values, universal values

According to different aspects of social life, personal awareness is classified into different forms. In particular, it is possible to talk about the economic, ecological, political, legal, social, cultural, ideological awareness of a person. Each of them is important not only for society, but also for the individual. As the level of awareness of the events and happenings of society members increases, the possibility of ensuring social cohesion, uniting citizens around a single goal, effectively solving existing problems, and accelerating the pace of social development increases. Also, as the standard of awareness increases, the process of spiritual growth of the individual will be optimized. In turn, we connect the possibilities of ending personal indifference in two ways:

Firstly, we think that in order to eliminate a person's indifference, it is necessary to increase his level of awareness of the processes in society, and to improve the social mechanisms that serve this purpose. Because as a person's level of awareness of events in society increases, his interest in them increases. This interest can ultimately lead to increased social activity.

Secondly, in order to put an end to a person's indifference, it is necessary to perfect his patriotic feelings, and for this, it is necessary to enrich patriotic education with a new content. Because a person who understands the Motherland and is used to putting its interests above personal interests does not look indifferently at the events and events taking place in the country, in the end he finds an opportunity to direct his activities towards these interests.

In order to eliminate personal indifference, it is necessary to raise the standard of the following forms of awareness:

First, the initial factor of ending a person's indifference is related to increasing the level of his economic awareness. Economic awareness refers to a person's knowledge of economic processes taking place in society, systematic knowledge of their content, and experience related to economic activity. On the one hand, it is one of the criteria that shows the level of formation of human economic consciousness. On the other hand, it can be used to determine the standard of a person's readiness for economic activity.

Second, another factor of ending a person's indifference is related to increasing the level of his environmental awareness. Environmental awareness refers to a person's possession of information about the prevailing ecological situation in the country, knowledge of the essence of ecological relations and modern ideas, awareness of the content of efforts aimed at solving environmental problems. Ecological awareness is one of the important components of a person's ecological



consciousness. Depending on it, it is possible to determine the degree of formation of a person's ecological culture.

Third, an important factor in eliminating apathy of a person is related to increasing the level of his political awareness. Political awareness is a concept that expresses a person's knowledge of news about political processes, various political knowledge, norms and principles that enable political activity. It is one of the important elements that make up the epistemological aspect of a person's political consciousness. Political awareness prepares the ground for a person to conduct acceptable and effective political activity. Because it is impossible to engage in professional political activity without acquiring information about events and processes, without having systematic political knowledge, without getting acquainted with the political norms and principles accepted in society. In addition, it is impossible to perform political actions that should be performed as an ordinary citizen.

Fourth, an important factor in ending a person's indifference is related to increasing his level of legal awareness. Legal awareness consists of a person's knowledge of legal norms and rules, perceptions of the procedures for the development and adoption of these norms, and experiences of working within the framework of the law. Its importance for the society and for the individual is immeasurable. High level of legal awareness of citizens dramatically increases the possibilities of establishing a legal state and civil society. On the other hand, legal awareness keeps human activity within the framework of the legal space, insures it against any violations.

Since the first years of independence, attention has been paid to measures to increase legal awareness of citizens in Uzbekistan. Increasing the legal awareness of citizens was evaluated as one of the factors that not only ensures the effectiveness of reforms, but also increases the level of legal protection of society members. Issues of increasing legal awareness of citizens, ending their legal indifference, and strengthening their legal responsibility are still in the center of attention today. The President of the Republic of Uzbekistan Shavkat Mirziyoyev states the following: "The words of legal scholars several centuries ago, "Understanding the law develops a sense of responsibility", will never lose their relevance". In other words, respect for the Constitution and laws, legal awareness and culture should become the way of life and activity of every citizen and every official [1].

Fifth, another factor of ending a person's indifference is related to increasing the level of his moral awareness. Ethical awareness refers to a person's knowledge of the moral norms established and prevailing in society, the acquisition of knowledge about the social importance of morality, and the knowledge of experiences that lead to moral perfection. Ultimately, moral awareness creates a foundation for the formation of the system of moral values of a person and determines the directions of moral activity. Like other forms of awareness, it is formed with the help of various educational and educational tools. In societies with a high level of moral awareness of people, the spiritual and moral environment is also healthy. On the contrary, ignorance of moral norms is the starting point of both personal degradation and moral decline of society.

Sixth, a specific factor of eliminating a person's indifference is related to increasing the level of his aesthetic awareness. Without aesthetic awareness, a person's aesthetic consciousness will not develop, his behavior and behavior, work and household activities will be far from beauty and harmony.

Seventh, the next factor to eliminate a person's indifference is related to increasing the level of his cultural awareness. A person's cultural awareness includes his perceptions of language, literature and art, history, national and universal values, customs and traditions, and the cultural heritage of humanity and the nation. On its basis, the skills of a person to adapt to different cultural situations, to engage in cultural activities, to respect the values of one's own nation, and to be patient



with the culture of representatives of other nations are formed. In today's situation, where relations between different nations and peoples, states and countries are becoming more and more complicated, the importance of cultural awareness is especially increasing. Because it will be possible to improve inter-national cultural relations by raising it.

Eighth, another factor to end a person's indifference is related to increasing the level of his ideological awareness. Ideological awareness means awareness of ideological concepts, principles and values that form the basis of human thinking, belief and activity. A person with high ideological awareness has sufficient knowledge about the content and goals, history and current status of various ideologies. In addition, ideological awareness makes it possible to analyze and compare different ideological processes and form one's own approach to them. It accustoms a person to receive information critically and to form his social position based on it. On the contrary, ideological ignorance makes it difficult to understand the essence of ideological processes, and weakens the individual's ideological vigilance. As a result, the possibilities of uniting society members around a single national idea and protecting them from the influence of inhumane ideas will decrease. For this reason, in many countries of the world, the issue of raising the ideological awareness of citizens is considered not only as a measure that ensures the spiritual growth of a person, but also as a factor that strengthens the country's security. Because, as the head of state noted, "under the conditions of diversity of opinions, the general approach and ideas based on the national idea, which are necessary to ensure the effectiveness of large-scale renewal and reforms implemented by representatives of different classes of the population, have not been sufficiently formed. The low level of understanding of the nature of the dangerous processes under the influence of various ideological polygons, and the lack of knowledge and a comprehensive vision about it, creates the task of improving the work aimed at fighting against threats in this direction and protecting our society from the risk of losing ideas" [2].

The President of the Republic of Uzbekistan Shavkat Mirziyoyev states the following: "It's no secret that nowadays people look at the word "ideology" a little hesitantly, considering it alien to a democratic society". Taking this into account, the main goal of ideological work should be related to changing the views of society members about the social importance of ideology.

To conclude, in order to put an end to a person's indifference, first of all, it is necessary to increase his level of awareness of the processes in society, and to improve the social mechanisms that serve this purpose. In this case, awareness means that a person has information about various processes, events and phenomena occurring in society, is aware of the laws of their development, and has mastered the experience of participating in them. Increasing the level of economic, ecological, political, legal, ethical, aesthetic, cultural, ideological awareness of the members of society will eliminate the symptoms of indifference.

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